

2018 ROUNDUP SPONSORSHIP COMMITMENT FORM

SPONSOR DETAILS

Company/Name: _____

Contact Person: _____

Address: _____

Phone: _____ Mobile: _____

Email: _____

SPONSORSHIP DETAILS (please tick --- GST incl.)

- | | |
|---|---|
| <input type="checkbox"/> Major Partner (\$9900) | <input type="checkbox"/> Team Partner (\$550) |
| <input type="checkbox"/> Diamond Partner (\$5500) | <input type="checkbox"/> Bronze Partner (\$275) |
| <input type="checkbox"/> Dinner Partner (\$3300) | <input type="checkbox"/> Donation Partner (\$110) |
| <input type="checkbox"/> Gold Partner (\$1650) | <input type="checkbox"/> Other \$ _____ |
| <input type="checkbox"/> Silver Partner (\$825) | |

**Please note: the above prices are guides only, sponsors may elect to contribute a different amount but would still be categorised as per the partnership opportunities document*

Star Partner (ballot cattle) _____ head

In-Kind Item(s) _____

OTHER INFO (please tick)

We will be placing an advertisement in the Roundup Catalogue as per the partnership opportunities document (*silver and above sponsors only*)

We will require _____ dinner tickets as per the partnership opportunities document entitlements

PAYMENT DETAILS

I wish to pay by:

CHEQUE (attached)

CREDIT CARD

Card Type: *Visa Mastercard*

Name of Cardholder: _____

Card Number: _____

Expiry: _____

Amount Paid: _____

Signature: _____

I REQUIRE A TAX INVOICE

**Please note: Payment due before partnership benefits honored*

Cheques payable to Angus Youth Roundup

ARE THERE ANY SPECIFIC DETAILS YOU WOULD LIKE ANNOUNCED ABOUT YOUR BUSINESS? (Eg. sale dates, nearest store location etc.)

PLEASE RETURN FORM TO

E sally@agrialliance.com.au

A Angus Youth National Roundup, Locked Bag 11, Armidale, NSW 2350

F (02) 6772 3095